

**To:** Way, Steven[way.steven@epa.gov]  
**From:** Schmittiel, Paula  
**Sent:** Wed 7/2/2014 3:07:14 PM  
**Subject:** RE: Checking in for video at Red & Bonita, Gold King 7

## Deliberative Process/Ex. 5

Paula Schmittiel  
Remedial Project Manager  
U.S. Environmental Protection Agency  
1595 Wynkoop St.  
Denver, CO 80202  
Office: 303-312-6861  
Fax: 303-312-7151  
Cell: 720-951-0795

**From:** Way, Steven  
**Sent:** Wednesday, July 02, 2014 6:14 AM  
**To:** Sisk, Richard; Schmittiel, Paula  
**Cc:** Rudy, Michael; Madigan, Andrea; Peterson, Cynthia  
**Subject:** Re: Checking in for video at Red & Bonita, Gold King 7

## Attorney Client/Ex. 5

Steve

**From:** Sisk, Richard  
**Sent:** Tuesday, July 1, 2014 2:34:59 PM  
**To:** Schmittdiel, Paula  
**Cc:** Way, Steven; Rudy, Michael; Madigan, Andrea; Peterson, Cynthia  
**Subject:** RE: Checking in for video at Red & Bonita, Gold King 7

**Attorney Client/Ex. 5**

Richard Sisk  
Attorney  
U.S. EPA Region 8  
ENF-L  
1595 Wynkoop  
Denver, CO 80202-1129

Phone: 303-312-6638  
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**From:** Schmittdiel, Paula  
**Sent:** Tuesday, July 01, 2014 1:18 PM  
**To:** Sisk, Richard  
**Subject:** FW: Checking in for video at Red & Bonita, Gold King 7

**Attorney Client/Ex. 5**

Just wondering about **Attorney Client/Ex. 5**

Paula Schmittdiel

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Cell: 720-951-0795

**From:** Peterson, Cynthia  
**Sent:** Tuesday, July 01, 2014 10:09 AM  
**To:** Schmittiel, Paula; Way, Steven  
**Cc:** Faulk, Libby  
**Subject:** RE: Checking in for video at Red & Bonita, Gold King 7

Paula,

## Deliberative Process/Ex. 5

### Deliberative Process/Ex. 5

Cynthia

Cynthia Peterson  
Community Involvement Coordinator  
Public Affairs and Community Involvement  
U.S. Environmental Protection Agency, Region VIII  
1595 Wynkoop St. (8OC-PAI)  
Denver, CO 80202-1129  
303-312-6879 -- direct dial  
720-467-1356 - mobile

**From:** Schmittdiel, Paula  
**Sent:** Tuesday, July 01, 2014 9:59 AM  
**To:** Peterson, Cynthia; Way, Steven  
**Cc:** Faulk, Libby  
**Subject:** FW: Checking in for video at Red & Bonita, Gold King 7

## Deliberative Process/Ex. 5

Steve - What do you think?

Paula Schmittdiel  
Remedial Project Manager  
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Cell: 720-951-0795

**From:** Tom Schillaci [<mailto:schillaci.tom@gmail.com>]  
**Sent:** Tuesday, July 01, 2014 7:55 AM  
**To:** Way, Steven  
**Cc:** Schmittdiel, Paula  
**Subject:** Checking in for video at Red & Bonita, Gold King 7

Hello, Steve -

I would like to document in video, any 2014/2015 investigations and bulkheading projects in the Upper Cement Creek area of San Juan County, including but not limited to, the Red & Bonita and Gold King #7.

How would you like to proceed with the approval process. I am open to taking any MSHA or Hazwoper training for underground access.

Thank you for your consideration.

Tom Schillaci, Producer

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Thanks!

Tom Schillaci, Video Producer  
970-946-9676

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